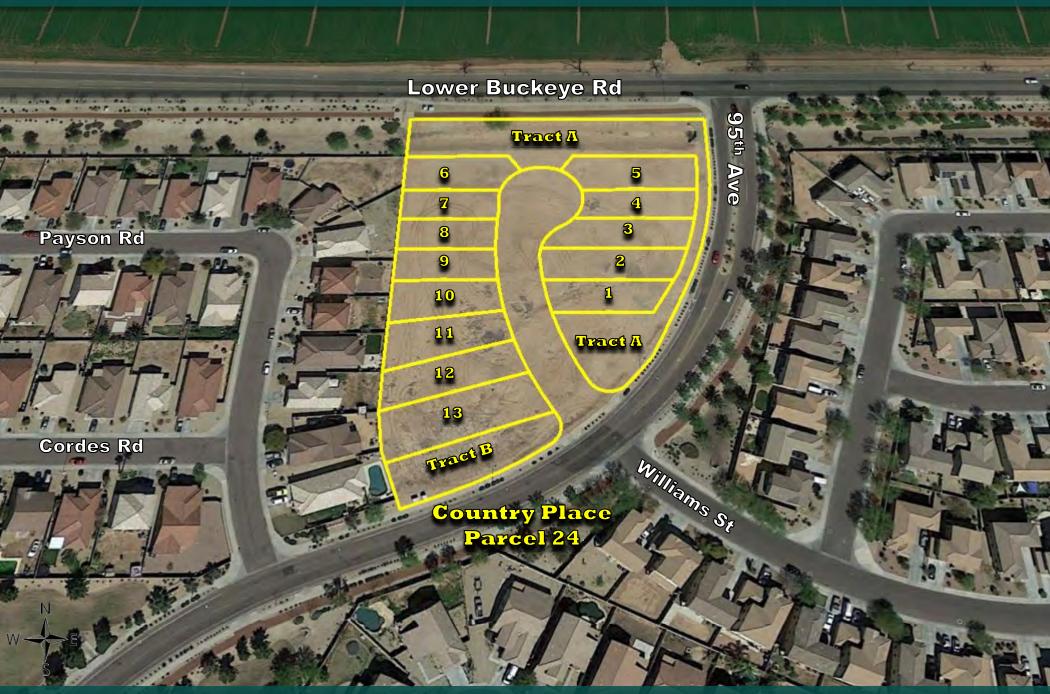
COUNTRY PLACE

The Hogan Group

7114 E. Stetson Rd, Suite 400 Scottsdale, Arizona 85251 www.hogangroupaz.com

Phoenix, Arizona



COUNTRY PLACE | jbeach@hogangroupaz.com **Jeff Beach** (602) 553-4120 Kevin Hogan | (602) 553-4115 khogan@hogangroupaz.com Phoenix, Arizona SWC Lower Buckeye Rd & 95th Ave **LOCATION •** Phoenix, Arizona McD Submit **PRICE** • Parcel 24 **DESCRIPTION •** Capil 13 Platted Lots **LOT SIZE •** 45' x 115' Van Buren St 5' & 5' **SETBACKS** • \$47.79 / lot / month **HOA FEES** • 2014 TAXES • \$2,490.12 State (Assessed) \$12,121/lot **IMPACT FEES** • Phoenix – Estrella South **Water: City of Phoenix Sewer: City of Phoenix** Lower Buckeye Rd **Power: SRP UTILITIES** • **Gas: Southwest Gas Phone:** CenturyLink Tivoli Seller looking for 30-Day Feasibility **COMMENTS •** Period and 15-Day Close of Escrow.

Broadway Rd

ARCE FA OOK 571, F ON 21, TON

MZ

OF LOT

回

LOWER BUCKEYE ROAD **BROADWAY ROAD**

воок 987 **PAGE 30** OFFICIAL RECORDS OF MARICOPA COUNTY RECORDER

2008 - 0409393 11:32 AM 05/08/2008

HELEN PURCELL

OWNER/DEVELOPER

COUNTRY PLACE, LLC 7001 N. SCOTTSDALE ROAD, #1015 SCOTTSDALE, ARIZONA 85253 CONTACT: MIKE KERN PHONE: (480) 315-2626 FAX: (480) 315-2699

VICINITY MAP

NOT TO SCALE

SURVEYOR

WRG DESIGN, INC. 9977 N. 90TH STREET, #350 SCOTTSDALE, AZ 85258 CONTACT: RICHARD STOCKMAN PHONE: (602) 977-8000 FAX: (602) 977-8099

PROJECT AREA

NET AREA: (BOUNDARY AREA PER TITLE) ±155.337 SF ±3.5660 ACRES

RIGHT-OF-WAY AREA: $(95TH \text{ AVENUE}) \pm 24,694 \text{ SF } \pm 0.5669 \text{ ACRES}$

(NET AREA AND RIGHT-OF-WAY AREA OF 95TH AVENUE) ±180.031 SF ±4.1329 ACRES

APPROVALS

APPROVED BY THE COUNCIL OF THE CITY OF PHOENIX, ARIZONA

MAMIU DANIALVA CITY CLERK

APPROVED BY: Robert W. M. Lland, DATE: 4-21-08 FOR: DEVELOPMENT SERVICES DEPARTMENT

GENERAL NOTES

DEVELOPMENT AND USE OF THIS SITE WILL CONFORM TO ALL APPLICABLE CODES AND ORDINANCES.

2. EACH LOT CONSTITUTES A BUILDING ENVELOPE AND ACCESSORY USES SUCH AS POOLS, PRIVACY WALLS AND ACCESSORY STRUCTURES ARE PERMITTED EXCEPT AS OTHERWISE REGULATED BY OTHER CITY CODES AND ORDINANCES.

ADDITIONAL INDIVIDUAL LOT REQUIREMENTS (I.E. SET BACKS, WALL ELEVATIONS) ARE LOCATED ON THE APPROVED FINAL SITE PLAN.

4. OWNERS OF PROPERTY ADJACENT TO PUBLIC RIGHT-OF-WAY WILL HAVE THE RESPONSIBILITY FOR MAINTAINING ALL LANDSCAPING WITHIN THE RIGHTS-OF-WAY IN ACCORDANCE WITH APPROVED PLANS.

5. THE COUNTRY PLACE COMMUNITY MASTER ASSOCIATION WILL HAVE THE RESPONSIBILITY FOR MAINTAINING THE COMMON AREAS TO BE NOTED AS TRACTS OR EASEMENTS INCLUDING LANDSCAPING AND DRAINAGE FACILITIES IN ACCORDANCE WITH THE APPROVED PLANS.

6. EACH LOT IN THIS SUBDIVISION IS PERMITTED ONE DWELLING UNIT.

ALL EASEMENTS ARE SUBORDINATE TO DRAINAGE EASEMENTS.

8. ALL NEW OR RELOCATED UTILITIES SHALL BE PLACED UNDERGROUND.

CONSTRUCTION WITHIN PUBLIC EASEMENTS SHALL BE LIMITED TO UTILITIES AND WOOD, WIRE OR REMOVABLE SECTION TYPE FENCING, ASPHALT OR LANDSCAPING AS ALLOWED AND APPROVED BY D.S.D. LANDSCAPE ARCHITECTS. IT SHALL BE FURTHER UNDERSTOOD THAT THE CITY OF PHOENIX SHALL NOT BE REQUIRED TO REPLACE ANY OBSTRUCTIONS OR PLANTING THAT MUST BE REMOVED DURING THE COURSE OF MAINTENANCE, CONSTRUCTION OR RECONSTRUCTION OF CITY UTILITIES.

10. STRUCTURES AND LANDSCAPING WITHIN A TRIANGLE MEASURED BACK 10' FROM THE PROPERTY LINE AND 20' ALONG THE PROPERTY LINE ON EACH SIDE OF THE DRIVEWAY ENTRANCE WILL BE MAINTAINED AT A MAXIMUM HEIGHT OF 3'.

11. THIS SUBDIVISION IS IN PROXIMITY TO THE TOLLESON WASTEWATER TREATMENT PLANT, THE CITY OF PHOENIX 91ST AVENUE WASTEWATER TREATMENT PLANT AND THE SUNLAND BEEF PLANT. DOCUMENTS HAVE BEEN RECORDED WHICH IDENTIFY THE EXISTENCE AND OPERATIONAL CHARACTERISTICS OF THESE FACILITIES AS THEY RELATE TO THE PLANNED COMMUNITY. THIS DOCUMENT WAS PREPARED AND RECORDED TO NOTIFY PROSPECTIVE BUYERS OF THE CHARACTERISTICS OF THESE FACILITIES.

12. NO STRUCTURE OF ANY KIND SHALL BE CONSTRUCTED, OR ANY VEGETATION BE PLANTED NOR BE ALLOWED TO GROW, WITHIN THE DRAINAGE EASEMENT OR TRACT WHICH WOULD IMPEDE THE FLOW OF WATER OVER, UNDER OR THROUGH THE EASEMENT OR TRACT. THE CITY OF PHOENIX MAY, IF IT SO DESIRES, CONSTRUCT AND/OR MAINTAIN DRAINAGE FACILITIES ON OR UNDER THE LAND IN THE EASEMENTS OR

13. THIS SUBDIVISION IS LOCATED WITHIN THE CITY OF PHOENIX WATER SERVICE AREA AND HAS BEEN DESIGNATED AS HAVING AN ASSURED WATER SUPPLY.

14. ALL LOT CORNERS SHALL BE MONUMENTED WITH 1/2" REBAR AND CAP. TAG OR OTHER APPROVED MONUMENT BEARING THE REGISTRATION NUMBER OF THE SURVEYOR RESPONSIBLE FOR THEIR PLACEMENT AFTER THE COMPLETION OF CONSTRUCTION.

15. TRACT "I" AND "J" PER THE PLAT OF COUNTRY PLACE PHASE 2 AS RECORDED IN BOOK 571, PAGE 40, MARICOPA COUNTY RECORDS HAVE A BLANKET MULTI-USE TRAIL EASEMENT OVER THEIR ENTIRETY.

SURVEYOR'S CERTIFICATE

, RICHARD A. STOCKMAN, HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR IN THE STATE OF ARIZONA, THAT THIS MAP OR PLAT CONSISTING OF ONE (1) SHEET REPRESENTS A SURVEY PERFORMED UNDER MY DIRECT SUPERVISION DURING THE MONTH OF MAY, 2007, AND THAT THIS PLAT OR MAP IS CORRECT AND ACCURATE TO THE BEST OF MY KNOWLEDGE AND BELIEF; AND THAT ALL MONUMENTS SHOWN, ACTUALLY EXIST OR WILL BE SET AS SHOWN, AND THAT ALL DATA IS SUFFICIENT TO ALLOW THE RETRACEMENT OF THE SURVEY AND SUBDIVISION.

3/14/08

SHEET NUMBER

PROJECT #

"COUNTRY PLACE PARCEL 24"

"A PLANNED RESIDENTIAL DEVELOPMENT SUBJECT TO SINGLE FAMILY DESIGN REVIEW" A REPLAT OF LOT 3 OF "COUNTRY PLACE PHASE 2", AS RECORDED IN BOOK 571, PAGE 40, RECORDS OF MARICOPA COUNTY, LOCATED IN A PORTION OF THE NORTHWEST QUARTER OF SECTION 21, TOWNSHIP 1 NORTH, RANGE 1 EAST OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARÍCOPA COUNTY, ARIZÓNA.

FINAL PLAT

TRACT LIGAGE AND AREA TARLE

INACI USAGE AND AREA TABLE						
TRACT	USE	AREA				
Α	LANDSCAPING, SIDEWALK, DRAINAGE EASEMENT, RETENTION, P.U.E.	37,266 SF				
В	LANDSCAPING, SIDEWALK, RETENTION	8,406 SF				
	TOTAL	45,672 SF				

PER MAG STANDARD DETAIL 120-1, TYPE "C"

NORTH 1/4 CORNER OF ---- - EASEMENT LINE AS NOTED SECTION 21, T1N, R1E ---- - EASEMENT LINE AS NOTED FOUND BRASS CAP FLUSH 0.19' SOUTH OF SECTION LINE S89°59'43"E 2589.25' EX. 33.21' R/W TRACT "I" TRACT "J" COUNTRY PLACE PHASE 2 -LOWER BUCKEYE ROAD -BOOK 571, - COUNTRY PLACE PHASE 2 PAGE 40 MCR BOOK 571, PAGE 40, MCR BOOK 571, PAGE 40, MCR S89'59'43"E 408.46'

LEGEND

S.W.E. - SIDEWALK EASEMENT

L.S. - LAND SURVEYOR

R/W - RIGHT-OF-WAY

SF - SQUARE FEET

EX. - EXISTING

P.U.E. - PUBLIC UTILITY EASEMENT

V.N.A.E. - VEHICLE NON-ACCESS EASEMENT

V.T. - 33'x33' VISIBILITY TRIANGELS

MCR - MARICOPA COUNTY RECORDS

EXTERIOR BOUNDARY

STREET CENTERLINE

LOT/TRACT LINE

RIGHT OF WAY

FOUND CITY OF PHOENIX BRASS CAP FLUSH

BRASS CAP MONUMENT TO BE SET AT TIME

OF STREET IMPROVEMENTS BY PAVING CONTRACTOR

CORNER OF THIS SUBDIVISION TO BE SET

▲ - UNLESS OTHERWISE NOTED, MARKED "L.S. 36326",

PER MAG STANDARD DETAIL 120-1, TYPE "B"

CURVE TABLE

RADIUS

460.00

NOT USED

400.00

25.00

425.00

50.00

50.00

50.00

375.00

25.00

445.00

LENGTH

21.36

29.01

28.09

14.81

63.45

DELTA

24°21'07"

NOT USED

50°20'56"

88'37'14"

39°24'47"

13°48'43"

248'20'24"

64°43′50"

26°55'44"

106'43'28"

21'44'03"

CURVE | LENGTH

C2 NOT USED

C4

C5

C6

- C8

C9

C11

LINE

L3

L4

L5

195.51

351.50

38.67

292.36

12.05

216.72

56.49

176.26

168.80

LINE TABLE

BEARING

S80'48'58"E

N32°43'23"E

S00'00'30"E

S29"11'10"W

S89*59'35"E 11.79

COUNTRY PLACE PARCEL 23 BOOK 573, PAGE 21, MCR 💝 🔀

COUNTRY PLACE PARCEL 23

BOOK 573, PAGE 21, MCR

S33'42'03"E

368.47 EX. 53' DRAINAGE EASEMENT TRACT "A" EX. 10' P.U.E. COUNTRY PLACE PARCEL 23 BOOK 571, PAGE 40, MCR BOOK 573, PAGE 21, MCR AND S.W.E. S89°59'51"E 124.77' S89°59′51″E 150.14′

1' V.N.A.E.-COUNTRY PLACE PARCEL 23 1' V.N.A.E.-BOOK 573, PAGE 21, MCR

S89'59'51"E S89°59'51"| RAD=50'_ 116.69 138.39 20.17 S89'59'51"E S89'59'51"E 95 114.65 141.92 COUNTRY PLACE PARCEL 23

BOOK 573, PAGE 21, MCR S89'59'51"E S89'59'51"E 113.94 168.44 25' COUNTRY PLACE PARCEL 23 S89'59'51"E S89*59'51"E BOOK 573, PAGE 21, MCR 118.02 147.47

10 COUNTRY PLACE PARCEL 23 N82°12'24" BOOK 573, PAGE 21, MCR S89°59'51"E 112.06' COUNTRY PLACE PARCEL 23 BOOK 573, PAGE 21, MCR

> **LOT AREA TABLE** AREA LOT AREA 5,861 SF 8 5,125 SF EN. AND S.W.E. 7,204 SF 5,201 SF 7,209 SF 10 6,163 SF 6,150 SF 6,890 SF 8,381 SF 6,966 SF 7,075 SF 13 9,878 SF 5,196 SF TOTAL 87,299 SF

> > **BASIS OF BEARINGS** NORTH 00'50'03" WEST, BEING THE WEST LINE OF THE NORTHWEST QUARTER OF SECTION 21, TOWNSHIP 1 NORTH, RANGE 1 EAST, OF THE GILA AND SALT RIVER BASE AND MERIDIAN. MARICOPA COUNTY, ARIZONA, PER THE FINAL PLAT FOR "COUNTRY PLACE PHASE 2" AS RECORDED IN BOOK 571 OF MAPS, PAGE 40, M.C.R.

DEDICATION

STATE OF ARIZONA COUNTY OF MARICOPA KNOW ALL MEN BY THESE PRESENTS:

THAT COUNTRY PLACE, LLC, AN ARIZONA LIMITED LIABILITY COMPANY, AS OWNER, HAS SUBDIVIDED UNDER THE NAME OF "COUNTRY PLACE PARCEL 24". LOCATED WITHIN A PORTION OF SECTION 21, TOWNSHIP 1 NORTH, RANGE 1 EAST, OF THE GILA AND SALT RIVER BASE AND MERIDIAN, MARICOPA COUNTY, ARIZONA, AS SHOWN PLATTED HEREON, AND HEREBY PUBLISHES THIS PLAT AS AND FOR THE PLAT OF SAID "COUNTRY PLACE PARCEL 24", AND HEREBY DECLARES THAT SAID PLAT SETS FORTH THE LOCATION AND GIVES THE DIMENSIONS OF THE LOTS, TRACTS, STREETS AND EASEMENTS CONSTITUTING SAME, AND THAT THE LOTS, TRACTS AND STREETS SHALL BE KNOWN BY THE NUMBER, LETTER OR NAME GIVEN TO EACH RESPECTIVELY ON SAID PLAT, AND THAT COUNTRY PLACE, LLC, AN ARIZONA LIMITED LIABILITY COMPANY, AS OWNER, HEREBY DEDICATES TO THE PUBLIC, FOR USE AS SUCH, THE STREETS AND EASEMENTS AS SHOWN ON SAID PLAT. AND INCLUDED IN THE ABOVE DESCRIBED

EASEMENTS ARE DEDICATED FOR THE PURPOSE SHOWN HEREON.

A SIDEWALK EASEMENT IS HEREBY DEDICATED TO THE PUBLIC OVER TRACTS "A" & "B".

TRACTS "A" AND "B" ARE HEREBY DECLARED AS COMMON AREAS FOR THE PURPOSES SHOWN AND FOR THE USE AND ENJOYMENT OF THE LOT OWNERS AS MORE FULLY SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR COUNTRY PLACE, RECORDED AS INSTRUMENT NO. 2000-0854140, AND WILL BE OWNED AND MAINTAINED BY THE COUNTRY PLACE COMMUNITY MASTER ASSOCIATION. DWELLING UNITS SHALL NOT BE CONSTRUCTED ON SAID TRACTS.

IN WITNESS WHEREOF:

COUNTRY PLACE, LLC, AN ARIZONA LIMITED LIABILITY COMPANY, AS OWNER, HAS HEREUNTO CAUSED ITS NAME TO BE AFFIXED AND THE SAME TO BE ATTESTED BY THE SIGNATURE OF THE UNDERSIGNED OFFICER, THEREUNTO DULY AUTHORIZED THIS 17+12 DAY OF <u>March</u>, 2008.

COUNTRY PLACE, LLC, AN ARIZONA LIMITED LIABILITY COMPANY

BY: CSW DEVELOPMENT & CONSTRUCTION COMPANY, A WASHINGTON CORPORATION, DBA CSW MANAGEMENT CO. (FN) ITS: MANAGER

ITS: President

ACKNOWLEDGMENT

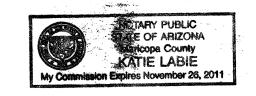
STATE OF ARIZONA COUNTY OF MARICOPA

THE FORGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 17+12 DAY OF _, 2008, BY <u>Brian Hegardt</u> President FOR CSW DEVELOPMENT & CONSTRUCTION COMPANY, A WASHINGTON CORPORATION, THE MANAGER OF COUNTRY PLACE, LLC, AN ARIZONA LIMITED LIABILITY COMPANY, AS LEGAL OWNER OF THE PROPERTY PLATTED HEREON AND ACKNOWLEDGED THAT HE, AS SUCH OFFICER, BEING DULY AUTHORIZED SO TO DO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES HEREIN CONTAINED.

IN WITNESS WHEREOF: I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

BY: Kato dalie NOTARY PUBLIC

MY COMMISSION EXPIRES: November 26,2011



RATIFICATION

SCALE: 1"=40'

KNOW ALL MEN BY THESE PRESENTS:

THE UNDERSIGNED, DULY AUTHORIZED PRESIDENT OF THE COUNTRY PLACE COMMUNITY MASTER ASSOCIATION. HEREBY RATIFIES THE RECORDATION OF THIS PLAT FOR "COUNTRY PLACE PARCEL 24" AND ACKNOWLEDGES THE RESPONSIBILITIES SET FORTH THEREIN.

COUNTRY PLACE COMMUNITY MASTER ASSOCIATION, AN ARIZONA NON-PROFIT CORPORATION

ACKNOWLEDGMENT

STATE OF ARIZONA

COUNTY OF MARICOPA

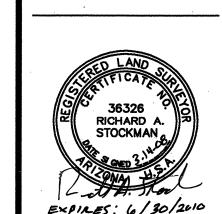
THE FORGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS 1744 DAY OF March , 2008, BY Mike Kern , President OF COUNTRY PLACE COMMUNITY MASTER ASSOCIATION, AN ARIZONA NON-PROFIT CORPORATION, AND ACKNOWLEDGED THAT HE, AS SUCH OFFICER, BEING DULY AUTHORIZED SO TO DO, EXECUTED THE FOREGOING INSTRUMENT ON BEHALF OF THE ASSOCIATION FOR THE PURPOSES THEREIN CONTAINED.

IN WITNESS WHEREOF: I HEREUNTO SET MY HAND AND OFFICIAL SEAL

NOTARY PUBLIC

MY COMMISSION EXPIRES: November 26,2011

RICHARD A. STOCKMAN, L.S. #36326 PLAT# 070115, KIVA# 99-38146, SDEV# 99000392, QS# 6-5



EXPIRES: 6/30/2010 08/10/07 AWR/BK2 **TECHNICIAN** CHECKED SURVEY PROJ # 6547CSW

SHEET TITLE FINAL PLAT

4066547.00

PERMIT & INSPECTION FEES	Unit	Unit price	Quantity	Total
City of Phoenix				
to include Landscape Meter Fee	EA	\$795.00	1	\$795
Bldg. Safety Plan Review Fee	Shts.	\$405.00	28	\$11,340
Paving Fee	LS		1	\$1,021
Concrete Fee	LS		1	\$1,567
Water Fee	LS		1	\$2,563
Sewer Fee	LS		1	\$3,858
Storm Drain Fee	LS		1	\$2,516
Landscape Fee	LS		1	\$574
Utility Trench Fee	LS		1	\$170
Street Light Fee	LS		1	\$397
MARICOPA COUNTY FEES:	+		1	Ψ001
Water	LS	\$65.00	1	\$65
Sewer	LS	\$65.00	1	\$65
Environmental Service Dept.	LS	\$690.00	1	\$690
Groundwater Pollution	LS	\$100.00	1	\$100
Miscellaneous Fees	LS	\$1,000.00	1	\$1,000
Miscellatieous Fees	LO	\$1,000.00		
FNOINFFDING	_		1	\$26,721
ENGINEERING Drinte/Deimburgeblee Construction	10	#2 000 00 l	1	#2 000
Prints/Reimbursables-Construction	LS	\$3,000.00	1	\$3,000
	_		1	\$3,000
FIELD SURVEY		0750 00	14	
Staking for Grading	EA	\$750.00	13	\$9,750
Misc. Staking	LS	\$975.00	1	\$975
			14	\$10,725
GRADING			0	
Site Grading	CY	\$10.00	4,440	\$44,400
Mobilization	LS	\$3,500.00	1	\$3,500
Clear & Grub	AC	\$500.00	4	\$2,000
Storm Water Plan	LS	\$3,200.00	1	\$3,200
Miscellaneous Grading	LS	\$3,200.00	1	\$3,200
•		· · · · · · · · · · · · · · · · · · ·	4,447	\$56,300
SEWER			747	
8" VCP Pipe	LF	\$28.00	364	\$10,192
4' Sewer Manhole	EA	\$2,800.00	3	\$8,400
5' Sewer Manhole	EA	\$3,200.00	1	\$3,200
Sewer Services	EA	\$650.00	13	\$8,450
Hydrovac	LF	\$3.00	364	\$1,092
Connect to Exist.	EA	\$2,500.00	1	\$2,500
Mobilization	LS	\$3,500.00	1	\$3,500
		- + + + + + + + + + + + + + + + + + + +	747	\$37,334
WATER			460	- + + + + + + + + + + + + + + + + + + +
6" DIP	LF	\$19.00	40	\$760
8" DIP	LF	\$26.00	399	\$10,374
6" VB & C	EA	\$1,500.00	2	\$3,000
8" VB & C	EA	\$4,500.00	1	\$4,500
Blow off Assembly	EA	\$425.00	1	\$425
1" Water Service	EA	\$450.00	13	\$5,850
Fire Hydrant	EA	\$2,000.00	2	\$4,000
Pavement Replacement	LS	\$4,500.00	1	\$4,500
OTODU DD AN	\neg		0	\$33,409
STORM DRAIN		****	114	
15" RGRCP	LF	\$60.00	86	\$5,160
Headwall w/ handrail	EA	\$3,000.00	2	\$6,000
Drywell	EA	\$12,000.00	2	\$24,000
Rip Rap	SY	\$100.00	24	\$2,400
			0	\$37,560
UTILITY TRENCHING	I		0	
SRP and Telco Trench (incl. conduit)	LF	\$35.00	600	\$21,000

6/17/2016 11:44 AM

				600	\$21,000
STREET LIGH	ITS			2	. ,
	Street Lights	EA	\$2,800.00	2	\$5,600
				2	\$5,600
CONCRETE	CH Martinal Origin		#00.00 l	5,327	#F 200
	6" Vertical Curb	LF	\$20.00	266	\$5,320
	4" Roll curb 4" to 6" Vert. CurbTransitions	Lf EA	\$15.00	597 2	\$8,955 \$70
	Sidewalk	SF	\$35.00 \$4.00	4,332	\$17,328
	Sidewalk Ramps	EA	\$350.00	4,332	\$700
	Aprons/Valley Gutter	SF	\$6.00	127	\$760 \$762
	Scupper	EA	\$5,500.00	1	\$5,500
	Total Pro-		+-,	5,327	\$38,635
PAVING				1,970	. ,
	2" A.C. on 9" A.B.C.	SY	\$17.00	1,619	\$27,523
	Remove AC	SY	\$55.00	181	\$9,955
	Remove Curb & Gutter	LF	\$2.00	170	\$340
				1,970	\$37,818
ADJUSTMEN			,	11	
	Survey Monument Type B	EA	\$195.00	2	\$390
	Manholes / Lower	EA	\$415.00	4	\$1,660
	Valves / Lower	EA	\$385.00	3	\$1,155
	Hydrant Markers	EA	\$25.00	2	\$50
CONTINCENC	NV			11	\$3,255
CONTINGENC		LS		0 10%	\$44,237
	Contingency	Lo		10%	\$44,237
CONSTRUCTI	ON TESTING			600	Φ44,237
CONSTRUCTI	Construction Testing	LF	\$10.00	600	\$6,000
	Constitution resting	L!	Ψ10.00	600	\$6,000
LANDSCAPIN	NG			45,939	Ψ0,000
	R.O.W. Landscape	SF	\$1.35	45,672	\$61,657
	Picnic Table	EA	\$1,110.00	1	\$1,110
	Bench	EA	\$485.00	1	\$485
	Receptacle	EA	\$720.00	1	\$720
	BBQ Grill	EA	\$385.00	1	\$385
	Meandering Sidewalk (Park)	SF	\$4.00	250	\$1,000
	Mail Boxes	EA	\$200.00	13	\$2,600
				45,939	\$67,957
PERIMETER		[1,234	
	Theme Wall with Footing	LF	\$45.00	800	\$36,000
	Theme Columns	EA	\$360.00	12	\$4,320
	View Walls with Footing	LF	\$30.00	100	\$3,000
	View Columns	EA	\$360.00	2	\$720
	3.5' Retaining Wall	LF	\$280.00	40	\$11,200
	Backfill/Compact Retain Wall	LF	\$6.50	280 1,234	\$1,820 \$57,060
OTHER EXPE	NCEC			0.09095	\$57,000
JIIILII EAFE	CONSTRUCTION TAXES	LS	\$440,166	4.095%	\$18,025
	Management Fee	LS	\$456,891	5%	\$22,845
1	p.nanagomont 1 00	1 20	ψ 100,001	0	\$40,869
			Subtotal:	1	\$527,481
WARRANTY F	RESERVE			1	. ,
	Warranty Reserve	LS	\$440,166	0.5%	\$2,201
•	<u> </u>	•	· ·	1	\$2,201
				1	
			TOTAL:	1	\$529,682
				1	
				Cost Per Lot	\$40,745